



## CONSTRUCTION UPDATE MEETING MINUTES

January 29<sup>th</sup>, 2019

### Mayor's Office and Elected Officials:

Larry Stork, Board of Works Member  
John Elmer, Board of Works Member  
Jack Martin, Board of Works Member  
Robert Herrington, Public Affairs Manager  
Evelyn Lees, City Clerk

### Staff Representatives:

Jim Hellmann, Asst. City Engineer  
Andrew Rodewald, Project Manager  
Spencer Cooper, Project Manager  
Jayme Thompson, Office Manager  
Patty Johnson, Street Commissioner  
Ray Thompson, Utility Director  
Brandon Bennett, Director Parks and Recreation  
Aaron Head, Economic Development Specialist

### Contractor / Developer Representatives:

### Citizens / Media Representatives:

#### **1. MIDLAND TRACE TRAIL**

A request to advertise for bid is on today's BOW agenda. If approved, that advertisement will allow the bid to open in two weeks. Construction is anticipated to begin in late spring.

#### **2. WASTEWATER UTILITY PHOSPHORUS PROJECT**

The weather has slowed down progress on the electrical in the blower building. There are other tanks that run power through that building that we cannot afford to have freeze solid at this time by shutting the power off to that building.

#### **3. LTCP PHASE IV**

Atlas finally responded to the engineers. We are now waiting to hear from the engineers.

#### **4. 2019 STREET REHAB AND ALLEY WORK**

The preliminary list is complete. Four Community Crossing Matching Grant applications will be submitted this week. That will probably determine what happens on the second portion of the project. We will do at least two contracts this year, possibly three.

#### **5. RIVERWALK PHASE 4**

No new update. We are waiting on weather.

## **6. LEVEE TRAIL**

No new update. This project is inactive until spring.

## **7. STATE ROAD 37**

No new update. 126<sup>th</sup> St will bid in July. 146<sup>th</sup> St will have a November letting.

## **8. HERRIMAN BLVD EXTENSION**

The U-Haul project is inching closer to beginning. We will set our timeline based on theirs. Ed Martin has yet to complete the wetland mitigation that is required through their agreement with IDEM.

## **9. 19<sup>TH</sup> ST AND PLEASANT ST**

There will be an item for contract amendment for construction inspection on today's BOW agenda. There is an on-going conversation regarding liquidation of damages on the project which should take care of the amendment.

## **10. CUMBERLAND RD & FIELD DR ROUNDABOUT**

Utility work begun. There is a Vectren relocation that won't happen until spring break due to the proximity to the road. United Construction Services won the bid. We have had good experiences with them in past as part of the sister company that did the Midland Trace Trail Phase II and the trailhead. .

## **11. GREENFIELD AVE & HOWE RD ROUNDABOUT**

Vectren is still waiting on a break in the weather to begin. Hopefully later this week. Same goes for Duke Energy. They may be coming in next week. Pre-construction meeting with United Construction should be soon. The date is still to be determined.

## **12. FINCH CREEK PARK**

Most of the park work itself has been held up with the weather, however they have more progress on the maintenance building. It will likely be completed ahead of schedule.

## **13. OLIO RD BETWEEN 141<sup>ST</sup> ST & 146<sup>TH</sup> ST**

We received the revised drainage report. They are going to move forward with coordination with the County. We are getting some final right-of-way documents together. Within the next couple of BOW meetings Live Nation will be submitting a grant of right-of-way donation and an agreement. Appraisals on the other parcels should be received in the next week or two.

## **14. 146<sup>TH</sup> ST & SUMMER RD SANITARY SEWER**

IDEM Rule 5 permit has been approved. We should be receiving appraisals in the next two weeks. Our sewer easement overlaps with Duke Energy's easements. We are working with them with how much overlap there can be.

#### **15. 2019 CDBG PROJECT**

Although the Federal Government is open again, we have not heard how funding/approvals will be moving forward. We are going to move forward with a request to bid at the next Park Board meeting which is scheduled for next Wednesday.

#### **16. HOOSIER HERITAGE PORT AUTHORITY AND NICKEL PLATE RAIL REMOVAL**

No update on actual rail removal. We will be submitting a Next Level Trails Grant application for the City's portion in conjunction with Fishers and Indianapolis. To construct part of the trail over the next few years.

#### **17. 10<sup>TH</sup> & GREENFIELD ROUNDABOUT REPAIR**

We just received an e-mail yesterday from the contractor after their evaluation of the structure. We will work with them on getting a quote together for what is necessary to repair the monument.

The next meeting is scheduled for 8:30 am February 12<sup>th</sup>, 2019.

Respectfully Submitted,

Jim Hellmann, PE, Assistant City Engineer